

2. Thou art effused by the priests.
So/net, for
 INDRA; thou the observer of
 men, stimulated,
 intelligent, art immersed in the irater;
 many are
 the paths for thee to follow,¹ infinite are
 the spread-
 ing green-tinted streams alighting on the
 cups.
3. The nymphs of the firmament
 seated in the
 midst² flow towards the sagacious
ISoina; they
 cherish him the sprinkler of the hall of
 sacrifice:
 (the worshippers) solicit *Pavamdna*
 (the unde-
 caving) for a boon.
4. *Soma* flows for us, the conqueror of
 cattle,
 of chariots, of gold, of heaven,
 of water, of
 thousand-fold (wealth), whom the gods
 have made
 for (their) drinking, exhilarating,
 most sweet-
 flavoured, dropping, purple, causing
 happiness.
5. Bestowing all these true riches,
 loving us thou
 flowest *ISoma*, purified; destroy our
 enemy whether
 he be far or nigh; grant us a free road
 and freedom
 from danger.

SOCTA XII. (T.TXIX.)

ItisJii and metre as before.

1. ³May the spontaneous /S^yw;?#-juiees
 flow to
 at the brilliant (sacrifices), green-
 tinted, effused;

may they be destroyed who are the
withholders of

¹ Or, connecting the last line Tvitli the first :

ⁱⁱ There are
ancient paths for thee to go to ludra, and
a tbousroid. bay
horses standing in the cups."

² In the middle of the sacrifice, *i.e.* in the cups.

³ **Sama Veda, I. 6. 2. 2. 2.**